

Science, Religion, and Theology

Monday Mornings, 10:00 a.m. - 12:15 p.m.
Deadline to register is Monday, February 28, 2011
*Registrations will be accepted after the deadline,
space permitting.*

Title _____

Name _____

Address _____

City _____

State _____ Zip _____

Telephone _____

E-mail _____

Denomination _____

Registration also available online at
www.pts.edu/CE_registration.

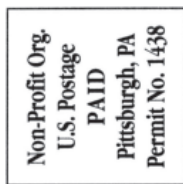
Please make checks payable to:
Pittsburgh Theological Seminary

Discover, MasterCard, and Visa also accepted.

Mail to: Continuing Education
Pittsburgh Theological Seminary
616 North Highland Avenue
Pittsburgh, PA 15206
ConEd@pts.edu
412-924-1345
www.pts.edu

*In the event of bad weather, please check the Seminary's
website (www.pts.edu) for updates on class cancellations.*

*The Seminary retains the right to cancel programs. If a
program must be cancelled, you will receive a full refund.
For individual cancellations a \$25 fee will be deducted from
refunds. Cancellations less than five business days before an
event will not receive a refund.*



SERIES ON THEOLOGY AND SCIENCE

Science, Religion, and Theology



CHARLES PARTEE

PROFESSOR EMERITUS

PITTSBURGH THEOLOGICAL SEMINARY

JONATHAN PARTEE

RESEARCH FACULTY

THE PENNSYLVANIA STATE UNIVERSITY

MONDAY MORNINGS

MARCH 14, 24, 31, AND

APRIL 4, 2011

10:00 A.M. - 12:15 P.M.



PITTSBURGH
THEOLOGICAL
SEMINARY

Continuing Education Office
616 North Highland Avenue
Pittsburgh, PA 15206

ABOUT CHARLES PARTEE

Charles B. Partee is P.C. Rossin Professor Emeritus of Church History. He studied philosophy and theology at Maryville College (B.A.), Austin Presbyterian Theological Seminary (B.D.), the University of Texas at Austin (M.A.), and Princeton Theological Seminary (Ph.D.).



Prior to coming to Pittsburgh Seminary in 1978, Partee served as a pastor in Arkansas and New Jersey and as a professor at two colleges. Most of his scholarly writing concerns the theology of John Calvin. Partee has also written about the pioneer missionary career of his father-in-law, a 1934 graduate of Pittsburgh Seminary, in *Adventure in Africa: The Story of Don McClure* (University of America 2000). With Andrew Purves he co-authored *Encountering God: Christian Faith in Turbulent Times* (WJK 2000).

ABOUT JONATHAN PARTEE



Jonathan F. Partee is Research Faculty at the Pennsylvania State University Electro-Optics Center. He

is a graduate of The College of Wooster (B.A.) and Iowa State University (Ph.D.). Previously, he worked in Albuquerque, N.M., Portland, Ore., and at the NASA - Jet Propulsion Laboratory, in Pasadena, Calif.

In his present position, Jonathan serves as the programmatic and technical lead for the millimeter wave imaging system, and he is technical lead for the Intelligent Remote Imaging Spectrometer and Automated Intensifier Measuring System. He has pioneered a number of novel electro-optical systems and he authored or co-authored 36 publications.

From 1998-2000, Jonathan taught physics at the University of Addis Ababa, in Ethiopia. He is still involved in Ethiopian higher education, working with Hope University College, a liberal arts college, that will start up in Addis Ababa in May 2011.

ABOUT THE PROGRAM

Can a modern scientist retain faith in Jesus Christ without discarding the scientific method? Can a pastor and theologian affirm the results of the last 400 years of scientific inquiry while retaining the integrity of Scripture and doctrine? This father-son exploration of important issues in science and religion will be led by Jonathan, who holds a Ph.D. in physics, and his father, Charles, who has the same degree in theology.

The first section deals with the relationship between science and religion in the classical period. We will explore Aristotle and the understanding of the relationship between divine revelation and human knowledge.

In the second section we will notice how this relationship starts to diverge during the Renaissance with the rise of modern science. Copernicus, Galileo, Luther, Calvin, and the Roman Catholic Church all struggle to find harmony between their understanding of theology and the increasingly disturbing findings of scientific investigation.

In the third section we will consider the rise of modern paganism in the Enlightenment. As theologians grapple with the increasing pace of new scientific conclusions, a dislocation in the understanding of Genesis results.

In the final section we look at the modern era, in which the development of physics and the development of Old Testament scholarship proceed apace. This period is marked by a misuse of science for religious purposes and the misuse of religion for scientific purposes.



CONTINUING EDUCATION CREDITS

0.8 Continuing Education Units are available upon completion of this course. Please contact the Continuing Education Office upon completion of the course to have a certificate mailed to you.

COST

Registration fee is \$80.

TO REGISTER

By Mail:

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Pittsburgh Theological Seminary
616 North Highland Avenue
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412-924-1345

Online:

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